# **Mandatory Public Disclosure**

### A. General Information

| SL<br>NO. | INFORMATION                          | DETAILS  |
|-----------|--------------------------------------|--|
| 1         | NAME OF THE SCHOOL                   | KENDRIYA VIDYALAYA SECTOR-3 ROHINI                                 |
| 2         | AFFILIATION NO. (IF APPLICABLE)      | 2700035  |
| 3         | SCHOOL CODE (IF APPLICABLE)          | 89009  |
| 4         | COMPLETE ADDRESS WITH PINCODE        | KENDRIYA VIDYALAYA, POCKET D-16, SECTOR-3,<br>ROHINI, DELHI-110085 |
| 5         | PRINCIPAL NAME & QUALIFICATION       | MRS. MITA ADHIKARY, MSc.(Phy) , B.ED                               |
| 6         | SCHOOL EMAIL ID                      | Kvrohinisec3@gmail.com   |
| 7         | CONTACT DETAILS<br>(LANDLINE/MOBILE) | 011-27525310   |

# B. Documents and Information

| SL<br>NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS   |
|-----------|--|--------------------|
| 1         | COPIES OF AFFLIATION/UPGRADATION LETTER AND RECENT<br>EXTENSION OF AFFILIATION, IF ANY   | <u>CLICK HERE</u>  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | CLICK HERE         |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF<br>APPLICABLE, BY THE STATE GOVT./UT   | N/A                |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,<br>2009, AND IT'S RENEWAL IF APPLICABLE   | N/A                |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE<br>NATIONAL BUILDING CODE   | <u>CLICK HERE</u>  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY   | <u>CLICK HEREa</u> |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL<br>FOR AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION OR SELF CERTIFICATION BY SCHOOL | N/A                |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION<br>CERTIFICATES   | APPLIED            |

# C. <u>RESULT AND ACADEMICS</u>

| SL<br>NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS      |
|-----------|--|-----------------------|
| 1         | FEE STRUCTURE OF THE SCHOOL  | CLICK HERE            |
| 2         | ANNUAL ACADEMIC CALENDER   | CLICK HERE            |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | <u>CLICK HERE</u>     |
| 4         | LIST OF PARENTS TEACHER<br>ASSOCIATION (PTA) MEMBERS                       | (TO BE ATTACHED SOON) |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | SPECIFIED BELOW       |

#### **RESULT CLASS: X**

| S.NO. | YEAR    | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|---------|-------------------------------|---------------------------|--------------------|---------|
| 1     | 2019-20 | 149                           | 147                       | 98.65%             |         |
| 2     | 2018-19 | 121                           | 121                       | 100%               |         |
| 3     | 2017-18 | 127                           | 125                       | 98.42%             |         |

### **RESULT CLASS: XII**

| S.NO. | YEAR    | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|---------|-------------------------------|---------------------------|--------------------|---------|
| 1     | 2019-20 | 104                           | 104                       | 100%               |         |
| 2     | 2018-19 | 119                           | 119                       | 100%               |         |
| 3     | 2017-18 | 128                           | 128                       | 100%               |         |

# D. STAFF (TEACHING)

| SL<br>NO. | INFORMATION           | DETAILS             |
|-----------|-----------------------|---------------------|
| 1         | PRINCIPAL             | 01                  |
| 2         | TOTAL NO. OF TEACHERS | 45                  |
|           | D PGT                 | 12 (10 in position) |
|           | 🛛 TGT                 | 14 (12 in position) |
|           |                       | 17 (16 in position) |
|           | Misc.                 | 4 in position       |

| 3 | TEACHERS SECTION RATIO                     | 1:40 |
|---|--|------|
| 4 | DETAILS OF SPECIAL EDUCATOR                | -    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | -    |

### E. <u>SCHOOL INFRASTRUCTURE</u>

| SL<br>NO. | INFORMATION   | DETAILS                          |
|-----------|---|----------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE<br>MTR)  | 23269                            |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 36 Classrooms, 42 SQ MTR Approx. |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 9 Labs, 49 SQ MTR Approx.        |
| 4         | INTERNET FACILITY (Y/N)   | YES                              |
| 5         | NO. OF GIRLS TOILETS  | 9                                |
| 6         | NO. OF BOYS TOILETS   | 9                                |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | NO                               |